

01-17-01



11216/A

EXPRESS MAIL CERTIFICATE

Date 1/16/01 Label No. 70671929845
I hereby certify that, on the date indicated above, this paper or fee was deposited with the U.S. Postal Service & that it was addressed for delivery to the Assistant Commissioner for Patents, Washington, DC 20231 by "Express Mail Post Office to Addressee" service.

PLEASE CHARGE ANY DEFICIENCY UP TO \$300.00 OR CREDIT ANY EXCESS IN THE FEES DUE WITH THIS DOCUMENT TO OUR DEPOSIT ACCOUNT NO. 04-0100

Name (Print)

Signature

Docket No. 0630/1E791US1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Vedrana S. SUSULIC and Emir DUZIC

For: TRANSCRIPTIONAL REGULATION OF THE HUMAN BETA 3 - ADRENERGIC RECEPTOR GENE

January 16, 2001

CONTINUING APPLICATION

Hon. Commissioner of
Patents and Trademarks
Washington, DC 20231

Sir:

This is a request for filing under 37 C.F.R. 1.53(b) of a:

☐ Continuation ☒ Divisional

application of the following pending prior application:

Serial No. 09/243,335

Filed: February 1, 1999

Of: Vedrana S. SUSULIC and Emir DUZIC

For: TRANSCRIPTIONAL REGULATION OF THE HUMAN BETA 3 - ADRENERGIC RECEPTOR GENE

Examiner: Schwartzman, R

Group: 1636

1. Enclosed is a copy of the prior application as originally filed (along with a copy of the original Declaration). No amendments identified in the

declaration for this prior application introduced new matter. Please use this copy as the application and declaration for the present case.

2. The filing fee is calculated below:

CLAIMS AS FILED, AFTER ACCOMPANYING AMENDMENT

	Claims on File	Number Extra	Rate
Basic Fee			\$710.00
Total Claims	18 - 20 =	0 x \$18	\$0.00
Independent Claims	4 - 3 =	1 x \$80	\$80.00
If Multiple Dependent Claims Are Present, Add \$270.00			\$0.00
Total Filing Fee			\$790.00
For Small Entity (half of preceding total)*			\$

*No. 9 below must be checked to claim this reduction.

3. A check in the amount of \$790 is enclosed.
4. ☒ Cancel claims 3-21.
5. ☒ Amend the specification by inserting before the first line the sentence (check one and fill in):
- "This is a ☐ continuation, ☒ division, of application Serial No. 09/243,335, filed February 1, 1999, which is herein incorporated by reference, in its entirety."
6. ☒ The prior application is assigned to: American Home Products Corporation
7. ☐ A Preliminary Amendment is also enclosed.

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8. ☒ Formal Drawings are filed herewith
9. ☐ A verified statement claiming small entity status (check one):
☐ was filed in parent application or ☐ is enclosed.
10. ☐ Priority is claimed from
Country:
Number:
Date:

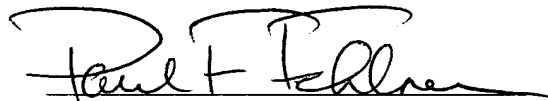
The priority document

- ☐ was filed in the prior application
☐ is enclosed.

11. The Assignment

- ☒ was recorded at Reel 9930 Frames 0273 and 0297 on June 28, 1999.
☐ is enclosed.

Respectfully submitted,



Paul F. Fehlner, Ph.D.

Reg. No. 35,135

Attorney of Record in Prior Application

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